## **EXHIBITOR** BOOTH APPLICATION & CONTRACT

PAYMENT MUST ACCOMPANY CONTRACT

## GENERAL INFORMATION

The person listed below will receive all show materials including the exhibitor service kit.

PLEASE KEEP ONE COPY for your records. **SECTION A - FIRM SUBMITTING APPLICATION** Company: \_ Contact Name: \_\_\_\_\_City/State/Zip:\_\_\_\_ Mailing Address: Physical address, if different from mailing address: (\*Required to receive all related correspondence, including the exhibitor service kit, booth confirmation, and registration material.) SECTION B - IDENTIFICATION SIGN/LBM EXPO SHOW GUIDE Please include company information as you would like it to appear in LBM Expo promotional materials. Company Name: URL: www. Phone Number: SECTION C - FREE PROMOTIONAL OPPORTUNITIES (NRLA staff will contact you for details.) I am interested in: O In-Booth Demonstration or Activity O Displaying an In-Booth Featured Product Offering a Show Special O Student Industry Recruitment Job Fair SECTION D - REQUEST FOR EXHIBIT SPACE **Desired Booth Space:** (We strongly recommend you select six different booth choices.) If you are interested in combining smaller booths into a single booth, please contact Melena Henzel at mhenzel@nrla.org or 518-880-6354. Choice 1 Choice 2 Choice 3 Choice 4 Choice 5 Choice 6 **Booth Rates:** Booth Fee; Width x Length = Total Size x Price per sq. ft. (\$32 member/\$38 non-member) = Booth Total + \$100 Lunch Fee = Grand Total \*Corner Booth Fee; Grand Total + (Number of Corners x \$100 member/\$200 non-member) = Corner Booth Total **Example:** Booth Number 231;  $10 \times 10 = 100 \times $32 = $3,200 + $100 = $3,300 + (1 \times $100) = $3,400$ **Booth Fee: Grand Total:** \$100 Width Length Total Size Price/sq. ft. **Booth Total** Lunch Fee **Grand Total** \*Corner Booth Fee: The \$100 per contract lunch fee covers **Corner Booth Total:** lunch on the show floor Dec. 8-9 for all exhibitor booth personnel and all attendees **Grand Total** Number of Corners \$100 (M)/\$200 (NM) Corner Booth Total For office use only: Company ID#: \_\_\_\_\_ Points: \_\_\_\_\_ Date Received: Contact ID#: \_\_\_\_\_ Member: \_ Non-Member: \_\_

in Section C). I understand that the NRLA reserves the I understand placement will be based on the exhibito I understand the \$100 per contract lunch fee covers lu My application and 50% deposit for Dec. 7-8 at the M May 11, 2022. I understand that if the space indicunless application is submitted with the 50% depositivoiced separately for the booth balance. NO REFUN This company meets the eligibility requirements set for tions appearing with this application and contract disp	t space at the convention and exposition and request tright, at any time, to adjust the exhibit floor layout to purpoints system. I have read the detailed explanation cunch on the show floor Dec. 7-8 for all exhibitor booth lohegan Sun Earth Expo & Convention Center, Uncassicated above cannot be assigned, show manageme it or payment in full. <b>Wednesday, July 13, 2022</b> is substitution of the sissued for cancellations after <b>Wednesday, July 13, 2024</b> is the third that the terms above, the played in rules and regulations.	of the points system at Ibmexpo.com.  personnel and all attendees.  ille, CT are enclosed, to be received at NRLA by <b>Wednesday</b> ,  ent will assign space. No space assignments will be made the deadline for remittance of payment in full. I will not be
Exhibitors with unpaid balances will not be perm		
		:
		Date:
METHOD OF PAYMENT: (Check One) (You Check or Money Order (payable to NRLA) Check		annot accept information via email or phone.) Check number:
○ Credit Card: ○ VISA ○ MasterCard ○ A	AMEX ODiscover Payment Amount	
Credit Card Number:		Exp. Date:
Security Code #:(A code either or	n the front of AMEX card (four digits) or in the signature box on Master	Card,VISA, or Discover (three digits).)
Name on Card:		
Billing Address:City/State/Zip:		
Signature:		Date:
Please mail form with payment to the NRLA, 585 N. Greenbush Rd., Rensselaer, NY 12144 or fax to 518-286-1755.		
will be used). Your company will be listed in the listing. Written products/services will not be acce	sted under. LIMIT (5) FIVE CATEGORIES PER CO e LBM Expo Show Guide under each selected epted.	DMPANY (if you choose more than five, the first five d category, as well as in the alphabetical exhibitor
Please mark the five categories you wish to be li- will be used). Your company will be listed in the	sted under. LIMIT (5) FIVE CATEGORIES PER CO e LBM Expo Show Guide under each selected epted.  Gazebos, Pergolas, & Arbors Gutter Protection Hardware Insulation & Housewraps Insurance Kitchen Accessories Kitchens Lighting, Fans, & Electricity Locks & Lock Sets Lumber & Wood Products Machinery Mantels Material Handling Equipment - Cranes Material Handling Equipment - Vehicles Metal & Steel Millwork Mold & Moisture Control Molding & Wall Trim NRLA Endorsed Vendor Nails, Screws & Fasteners Numbers & Letters Paints & Coatings Paneling Panelized Homes, Pre-fab Homes, & Foldable Homes	Plastic Products & Materials Plywood Products Pre-cast Concrete Promotional Products Publications Ridge, Roof & Soffit Ventilation Roof Truss System Roofing Siding Skylights & Roof Windows Spindles, Post & Columns Stairs & Stair Systems Steel & Poly Strapping Storage & Shelving Stretch Wrap Tools, Hand and Instruments Tools, Power Trade Associations Transportation Management Vinyl Products Wallboard Weatherproofing Web Site Development Windows & Window Frames Wood Burning Stoves

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